C-2 Rev. 06/04



fax: (208) 334-2282

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

ection I						
lame of Candidate or Political Con	nmittee and Chairperson			Office Sought (if candid	DistricCrif fing)	
Mack G	Slirley	I av		Kepire Jerit	Jil 34	
ailing Address	Check if address char	nge. City and Zip	0-	Hone Phone	Work Phone	
443 West /	101247 Pieu	Kexbury,	83440	356-384	1 31340759	
Ime of Political Treasurer Irma Ancer:	5017	V				
ailing Address	☐ Check if address cha	nge. City and Zip		Home Phone	Work Phone	
210 N. 18.		Kextrus	33440	356-4181	Same	
ction II		V				
pirections: To indicate the statuctional manual for report This report	orting periods and du		opriate dates an			
☐ 7 Day Pre-Primary	Report	☐ 30 Day Post-Prin	mary Report	☐ October	10 Pre-General Report	
☐ 7 Day Pre-General	Report	☐ 30 Day Post-Ger	neral Report	Annual	Report	
☐ Semi-Annual Repo	ort (Statewide Candid	lates Only)				
Is this Report ar	amendment?	Yes 🛮 No	Is this a Terr	mination Report?	☐ Yes 🔼 No	
ection III	STATEMENT	OF NO CONTRIBI	UTIONS OR I	EXPENDITURES		
Section IV To reach your Calendar Yea	r to Date figure: Ade		ARY n I (COLUMN I	COLUMN II	
igures to the Column II figures	ures of your previous	s report (except on li	ne 6).	This Period	Calendar Year to Date	
Line 1: Cash on Hand Janua	ary 1, This Year*		\$ _2	XXXXXX	\$ <u>979.91</u>	
ine 2: Enter Cash Balance	at Close of Last Rep	orting Period**		3051.70	\$ XXXXXX	
ine 3: Total Contributions	(Enter amount from	page 2)		300.00	\$10810.00	
ine 4: Subtotal (Add lines				351.70	s 11,789.91	
ine 5: Total Expenditures (\$	0	s <u>8,438.21</u> s <u>3351.10</u>	
ine 6: Cash Balance at Clo	se of Period (Subtra	ct line 5 from line 4)	** \$ \$	351.70	\$ <u>3351.70</u>	
Line 7: Outstanding Debt to Date			\$ _			
This same figure should be *You must report the cash Note that the closing cash b	on hand at both the l	beginning of the repo	orting period an			
Detum This Desert To	Section V CERTIFICATION					
Return This Report To: Ben Ysursa	I Irmin Andresson, hereby certify that the information					
Secretary of State	(name of Political Treasurer)					
PO Box 83720	in this report is a true, complete and correct Campaign Financial Disclosure Report as					
Boise ID 83720-0080 phone: (208) 334-2852	Boise ID 83720-0080 required by law.					

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Mack & Shirley	Report Covering the Period From / / / 04 to /2 / 3/ 1 04					
UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period						
Total Number _ 🖒	Total Amount \$					
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period						
Total Number	Total Amount \$					

	Total This Period
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 300 00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 300°°° \$ 300°°°
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ O
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ C
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 0
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page	of	
/	1	

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

Mack G. Shirley

0		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
1211104	Veterinary Medical Assn. 346 West 4th Street	\$ 100 00	\$	\$
☐ Primary ☑ General	Kuna, Idaho 83634	\$	\$Calendar Year To Date	\$ Calendar Year to Date
11/17/04	Home DAC IBCA - PAC P.O. Box 190588 Boise, ID 83719	\$ 200 re	\$	\$
☐ Primary ☑ General		\$ 200 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
	3.	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	4.	\$	\$	\$
☐ Primary ☐ General	5.	\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	3.	s	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$ Calendar Year to Date
	6.	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	7.	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	8.	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	9.	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
/	10.	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
Subtotals of Columns A, B & C \$_320 = \$				\$
	\$ 320 00			